PARTE II

**INFORMACIÓN TÉCNICA DE LA CONTRATACIÓN**

1. DATOS GENERALES DEL PROCESO DE CONTRATACIÓN

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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | ADQUISICION DE EQUIPOS DE LABORATORIO DE METROLOGIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Modalidad | | | | | | | | Licitación Pública | | | | | | |  | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | IBMETRO/LPN/001/2022 | | | | | |  |
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| Precio Referencial | | | | | | | | *Bs2.502.893,18 (Dos Millones Quinientos Dos Mil Ochocientos Noventa y Tres 18/100 Bolivianos)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Plazo de Entrega | | | | | | | | x | Obligatorio | | | | |  | Referencial | | | | | Plazo en días calendario | | | | | | | | De acuerdo a cada ítem | |  |  |  |  |  |  |  |  |
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| Método de Selección y Adjudicación | | | | | | | |  | Precio Evaluado más Bajo | | | | | | | | | x | Calidad Propuesta Técnica y Costo | | | | | | | | | |  |  |  |  |  |  |  |  |  |
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|  | Calidad | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Tipo de Convocatoria | | | | | | | | x | Convocatoria Pública Nacional | | | | | | | | | | | | |  | Convocatoria Pública Internacional | | | | | | | | | | |  |  |  |  |
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| Forma de Adjudicación | | | | | | | |  | Por el Total | | | | | | x | Por Ítems | | | | |  | Por Lotes | | | | | |  |  |  |  |  |  |  |  |  |  |
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| Señalar el presupuesto a aplicar para la contratación del bien | | | | | | | | x | Presupuesto de la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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|  | Presupuesto de la próxima gestión para bienes recurrentes (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Presupuesto de la próxima gestión (el proceso se iniciará una vez publicada la Ley del Presupuesto General del Estado de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| Organismos Financiadores | | | | | | | | # | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | |  | % de Financiamiento | | | | | | |  |
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| 1 | TGN – OTROS INGRESOS | | | | | | | | | | | | | | | | | | | |  | 100 | | | | | | |  |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | INSTITUTO BOLIVIANO DE METROLOGÍA | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | *Ciudad* | | | | | |  | *Zona* | | | | |  | *Dirección* | | | | | | | | | | | | | |  |  |
|  | La Paz | | | | | |  | Central | | | | |  | Avenida Camacho N° 1488 | | | | | | | | | | | | | |  |  |
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| Teléfono | | | | | 2372046 | | | |  | Fax | | | - | | | |  | Correo Electrónico | | | | | | [compras@ibmetro.gob.bo](mailto:compras@ibmetro.gob.bo); hpaco@ibmetro.gob.bo | | | | | | | | | | | |  |  |
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| Cuenta Corriente Fiscal para depósito por concepto de Garantía de Seriedad de Propuesta (Fondos en Custodia) | | | | | | | | |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **No aplica el depósito**. La Garantía deberá ser presentada en sobre cerrado y con cinta adhesiva transparente sobre las firmas y sellos, dirigido a la entidad convocante, citando el Número de Licitación, el Código Único de Contrataciones Estatales (CUCE) y el objeto de la Convocatoria. | | | | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | DELGADO | | | | |  | DOMINGUEZ | | | | |  | MABEL MARIA | | | | |  | DIRECTORA EJECUTIVA | | | | | |  |
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| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| DELGADO | | | | |  | DOMINGUEZ | | | | |  | MABEL MARIA | | | | |  | DIRECTORA EJECUTIVA | | | | | |  |
|  | | | | | | | |  |  |  | |  | *Apellido Paterno* | | | | |  | *Apellido Materno* | | | | |  | *Nombre(s)* | | | | |  | *Cargo* | | | | | |  |
| Encargado de atender consultas | | | | | | | | | | | | | PACO | | | | |  | MARIÑO | | | | |  | HENRY | | | | |  | DIRECTOR DE METROLOGIA INDUSTRIAL Y CIENTIFICA | | | | | |  |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | DELGADO | | | | | | |  | DOMINGUEZ | | | | | | |  | MABEL MARIA | | | | | | | | | |  | DIRECTORA EJECUTIVA | | | | | | | | |  |
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|  | CHACON | | | | | | |  | LIMACHI | | | | | | |  | GERSON | | | | | | | | | |  | DIRECTOR DE METROLOGIA LEGAL | | | | | | | | |  |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

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| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | **FECHA** | | | | | | | | | | | | | | | | | | | **HORA** | | | | | | | | | | | | | | | **LUGAR** | | | | | | | | |
| 1 | Publicación del DBC en el SICOES(\*) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 2 | Inspección previa |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
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| 3 | Consultas Escritas (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
|  | | | 05 | |  | | | 04 | | |  | | | 2022 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | | ***Avenida Camacho N° 1488*** [***compras@ibmetro.gob.bo***](mailto:compras@ibmetro.gob.bo)***; hpaco@ibmetro.gob.bo*** | | |  | | |
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| 4 | Reunión de aclaración |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
|  | | | 07 | |  | | | 04 | | |  | | | 2022 | | |  | | |  | | | 10 | | |  | | | 00 | | |  | | |  | | | ***Avenida Camacho N° 1488***  ***LINK: https://meet.google.com/dps-syss-vqu*** | | |  | | |
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| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 6 | Notificación de aprobación del DBC (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 7 | Presentación de Propuestas (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
|  | | | 19 | |  | | | 04 | | |  | | | 2022 | | |  | | |  | | | 09 | | |  | | | 45 | | |  | | |  | | | ***Presentación de la Garantía de Seriedad de Propuesta de manera física: Avenida Camacho N° 1488***  ***Propuestas de manera electrónica*** | | |  | | |
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| 8 | Inicio de Subasta Electrónica |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
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| 9 | Cierre preliminar de Subasta Electrónica |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
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| 10 | Apertura de Propuestas (fecha límite) (\*\*) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | | *Hora* | | |  | | | *Min.* | | |  | | |  | | |  | | |  | | |
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| 11 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 12 | Adjudicación o Declaratoria Desierta (fecha límite) |  | | | *Día* | |  | | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 13 | Notificación de la adjudicación o declaratoria desierta (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 14 | Presentación de documentos para suscripción de contrato (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
|  | | | 19 | |  | | | 05 | | |  | | | 2022 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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| 15 | Suscripción de Contrato (fecha límite) |  | | | *Día* | |  | | *Mes* | | |  | | | *Año* | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
|  | | | 23 | |  | | | 05 | | |  | | | 2022 | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
|  |  | |  |  | |  | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |  | | |
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*(\*) Los plazos del proceso de contratación se computarán a partir del día siguiente hábil de la publicación en el SICOES.*

*(\*\*) La determinación del plazo para la apertura de propuestas deberá considerar los diez (10) minutos que corresponden al periodo de gracia aleatorio. En el marco del Artículo 27 del Reglamento de Contrataciones con Apoyo de Medios Electrónicos.*